**MSCA MEET-UP 2020**

**Expression of Interest**

**Section 1: Information about the applicant**

Family name, First name:

Male, Female (keep the right answer):

Date of birth:

Nationality:

Country of residence:

E-mail:

URL for web site:

SPC Institution:

SPC Laboratory:

SPC Supervisor:

Estimated cost for a round trip to Paris, France on June 24th-26th, 2020:

|  |
| --- |
| **Processing of your personal data**  **Controllers and data recipients :** SPC Alliance and its members  **Object :** Marie Skłodowska Curie (MSCA) Meet-Up SPC Alliance Manifestation of interesst  Your data will be in our current archives for one year starting with the call closure and will be updated in our HR database if your MSCA project gets selected. Afterwards, your data will be saved accordingly to the legal duration requirements regarding data storage and/or pseudonymization and/or removal.  In accordance with the General Data Protection Regulation 2016/679, you have rights to access, modify, delete, oppose to the processing of your data, and the right to decide the faith of your data post-mortem.  To exercise these rights or for any question, please contact as following : [packeuropeaccess@uspc.fr](mailto:packeuropeaccess@uspc.fr)  I understand and accept the terms and conditions of use and confidentiality, and confirm that my data are sincere and exact. |

* **I confirm that I comply with the mobility rule of Individual Fellowships projects**   
  YES/NO (keep the right answer)

*“The researcher must not have resided or carried out his/her main activity (work, studies, etc.) in the country of the beneficiary for more than 12 months in the 3 years immediately before the call deadline. Short stays (such as holidays), compulsory national service (such as mandatory military service), and time spent on procedures for obtaining refugee status are not counted*.

*The researcher will be, on the 9th of September 2020, in possession of a doctoral degree or will have at least four years of full-time equivalent research experience (parental leave periods do not count towards the time of research experience).*

*Full-Time Equivalent Research Experience is measured from the date when a researcher obtained the degree entitling him/her to embark on a doctorate, either in the country in which the degree was obtained or in the country in which the researcher is recruited, even if a doctorate was never started or envisaged”.*

* **I confirm that I will submit an Individual Fellowships proposal for the 2020 call with an SPC member institution** YES/NO (keep the right answer)

*Please note that beneficiaries of the SPC call have to submit their application with an SPC host institution to get the grant.*

* **I confirm that I have informed the supervisor of my action**

YES/NO (keep the right answer)

* **Please indicate if you have other mobility opportunities for the 2019-2021 period, and please provide the date of submission and period of result publication for each application**

1.

2.

**Feedback questionnaire**

1. Did you know the MSCA calls for proposals from the European Union regardless of the SPC Meet-Up action?
2. If yes, have you already applied to a MSCA calls?
3. Did you intend to apply to the MSCA calls regardless of the SPC Meet-Up action?
4. Did you have a mobility project for coming to France regardless of the SPC Meet-Up action?
5. Did you know your supervisor before the MSCA Meet-Up action?
6. Did you plan to apply to the MSCA calls with him/her before the MSCA Meet-Up call?
7. Did you plan to apply to the MSCA calls with the same host institution as for the Meet-Up action?
8. How did you got the information about the MSCA Meet-Up action and call for expressions of interest :
   1. information disseminated within your laboratory
   2. Euraxess
   3. Université de Paris website
   4. website of the host institution
   5. supervisor of your project
   6. other
9. What caught your interest in the MSCA Meet-Up call for expressions of interest and made you want to apply?

**Section 2: Abstract of the proposal (max. 2 pages, summary and references do not count towards the page limits)[[1]](#footnote-1)**

Domains of the proposal: Life Sciences, Social Sciences and Humanities, Physical Sciences and Engineering (keep the right answer)

Summary of the proposal (max. 3 lines), used as the short description of your research proposal in communications.

Please describe your “Individual Fellowships” scientific and training proposal, and explain your motivation to submit a proposal with the target laboratory and supervisor (max 2 pages).

**Section 3: Curriculum vitae (max. 2 pages)[[2]](#footnote-2)**

The template below is provided only for guidance. It may be modified as necessary and appropriate.

* **EDUCATION**

200? PhD

Name of Faculty/ Department, Name of University/ Institution, Country

Name of PhD Supervisor

199? Master

Name of Faculty/ Department, Name of University/ Institution, Country

* **CURRENT POSITION(S)**

201? – Current Position

Name of Faculty/ Department, Name of University/ Institution/ Country

200? – Current Position

Name of Faculty/ Department, Name of University/ Institution/ Country

* **PREVIOUS POSITIONS**

200? – 200? Position held

Name of Faculty/ Department, Name of University/ Institution/ Country

200? – 200? Position held

Name of Faculty/ Department, Name of University/ Institution/ Country

* **FELLOWSHIPS**

200? – 200? Scholarship, Name of Faculty/ Department/Centre, Name of University/ Institution/ Country

199? – 199? Scholarship, Name of Faculty/ Department/Centre, Name of University/ Institution/ Country

* **SUPERVISION OF GRADUATE STUDENTS AND POSTDOCTORAL FELLOWS (if applicable)**

200? – 200? Number of Postdocs/ PhD/ Master Students

Name of Faculty/ Department/ Centre, Name of University/ Institution/ Country

* **TEACHING ACTIVITIES (if applicable)**

200? – Teaching position – Topic, Name of University/ Institution/ Country

200? – 200? Teaching position – Topic, Name of University/ Institution/ Country

* **ORGANISATION OF SCIENTIFIC MEETINGS (if applicable)**

201? Please specify your role and the name of event / Country

200? Please specify type of event / number of participants / Country

* **INSTITUTIONAL RESPONSIBILITIES (if applicable)**

201? – Faculty member, Name of University/ Institution/ Country

201? – 201? Graduate Student Advisor, Name of University/ Institution/ Country

200? – 200? Member of the Faculty Committee, Name of University/ Institution/ Country

200? – 200? Organizer of the Internal Seminar, Name of University/ Institution/ Country

200? – 200? Member of a Committee; role, Name of University/ Institution/ Country

* **COMMISSIONS OF TRUST (if applicable)**

201? – Scientific Advisory Board, Name of University/ Institution/ Country

201? – Review Board, Name of University/ Institution/ Country

201? – Review panel member, Name of University/ Institution/ Country

201? – Editorial Board, Name of University/ Institution/ Country

200? – Scientific Advisory Board, Name of University/ Institution/ Country

200? – Reviewer, Name of University/ Institution/ Country

200? – Scientific Evaluation, Name of University/ Institution/ Country

200? – Evaluator, Name of University/ Institution/ Country

* **MEMBERSHIPS OF SCIENTIFIC SOCIETIES (if applicable)**

201? – Member, Research Network “*Name of Research Network*”

200? – Associated Member, Name of Faculty/ Department/Centre, Name of University/ Institution/ Country

200? – Founding Member, Name of Faculty/ Department/Centre, Name of University/ Institution/ Country

* **MAJOR COLLABORATIONS (if applicable)**

Name of collaborators, Topic, Name of Faculty/ Department/Centre, Name of University/ Institution/ Country

* **ON-GOING GRANTS (if applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Project title | Funding source | Amount | Period | Role of the applicante | Relation to the project |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* **SUBMITTED GRANTS APPLICATIONS (if applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Project title | Funding source | Amount | Period | Role of the applicante | Relation to the project |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Section 4: Achievements track-record (max. 2 pages)[[3]](#footnote-3)**

The applicant should list if applicable:

1. Publications

2. Research monographs and any translations thereof

3. Granted patent(s)

4. Invited presentations to internationally established conferences and/or international advanced schools;

5. Prizes/Awards/Academy memberships

1. Please note that additional pages will not be addressed to evaluators. [↑](#footnote-ref-1)
2. Please note that additional pages will not be addressed to evaluators. [↑](#footnote-ref-2)
3. Please note that additional pages will not be addressed to evaluators. [↑](#footnote-ref-3)